

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV. 22 1966

Returned to applicant for correction DEC 28 1966

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant Johnnie Harper, Jr.  
of Rt. 2, Anton, County of Hockley  
State of Texas, hereby makes application for permission to change the  
Point of Diversion  
of water heretofore appropriated under Permit No. 21481

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground  
(Name of stream, lake or other source.)
2. The amount of water to be changed 5.4 second feet  
(Second feet, acre feet.)
3. The water to be used for Irrigation and Domestic  
(If for stock state number and kind of animals.)
4. The water heretofore used for Irrigation and Domestic (No change)  
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point From which the SW corner said sec. 15  
bears S. 45° 46' 00" W., 45.80 feet distance  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. The existing point of diversion is located within NW 1/4 SW 1/4 Section 15, T. 19 N., R. 55 E.,  
M.D.B.&M. or at a point from which the W 1/4 corner of said Section 15  
(If point of diversion is not changed, do not answer.)  
bears N. 45° 00' W. a distance of 1816 feet.

7. Proposed place of use W 1/2 Section 15, T 19 N, R. 55 E., M.D.B.&M. 320  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)  
acres (no change)

8. Existing place of use W 1/2 Section 15, T. 19 N., R. 55 E., M.D.B.&M.  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  
320 acres

9. Use will be from January 1st to December 31st of each year.  
(Month) (Month)
10. Use has been from January 1st to December 31st of each year.  
(Month) (Month)

11. Description of proposed works.

Drilled well, pump, pipeline, sprinklers and ditches.

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$16,000.

13. Estimated time required to construct works 5 years

14. Remarks This application is filed to correct the point of diversion, no well was drilled at the point of diversion shown on Permit 21481. Map will be submitted in support of this application in the near future.

Compared dh/dp

Applicant

By

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed.

IN TESTIMONY WHEREOF, I

Completion of work filed.

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.

my office, this day of

Cultural map filed.

Certificate No. Issued

A.D. 19

Recorded Bk. Page

State Engineer

2407 MAR 3 1967 CANCELED BECAUSE OF FAILURE TO REFILE

CORRECTED APPLICATION WITHIN STATUTORY TIME

STATE ENGINEER